

**FIRST ANNUAL SUMMER CAMP CONVENTION WEST
INFORMATION AND REGISTRATION FORM**

Where: Westlake Holiday Inn
1100 Crocker Rd.
Westlake, Ohio 44145

When: Sunday, February 24, 2008
10:00 a.m. till 2:30 p.m.

Doors will open at 8:30 a.m. for exhibitors

Registration includes: table, chairs, lunch for two, nametags, your camp/programs listed in our Summer Camp Convention brochure and included on information sent out to the public.

*******SPACE IS LIMITED*******

Price for brochures (10 - 20) on tables: \$ 35 (A literature table is available for those not attending)
Price for table at the early bird rate: \$175
Price for table after November 30th: \$180

REGISTRATION DEADLINE: January 15, 2008

Payment: Please be certain your payment has arrived prior to the deadlines posted

(Total must be paid and no-refunds will be issued after 1/15/2008)

Checks should be made payable to:

*Sheryl Stanowick
Convention Coordinator
36120 Timberlane Dr.
Solon, OH 44139*

*****Exhibitors location will be determined by Management based on Exhibitors electrical preferences and the order that contracts are received.*****

Exhibitor agrees to release Solon Community Center, the Summer Camp Convention committee or any agent of the Solon Community Center to loss or theft, breakage or other causes and will indemnify Sponsor and Management from any loss or claim thereunder. The Solon Community Center will not be responsible for inclement weather.

Registration Form
WESTLAKE HOLIDAY INN ONLY

Camp / Program Name and Website:

Camp Address:

City, State and Zip Code:

Contact Person, Title

Email address:

Phone:

Fax: _____

Number of tables required _____ @ \$175

Display brochures _____ @ \$ 35 ***** After Nov. 30th @ \$180

Electricity required _____ @ \$ 10

(Please mail brochures and make **check payable to Sheryl Stanowick**)

address above & below

Total enclosed \$ _____

Opportunities for High School Students _____ YES _____ NO

Financial Aid Available _____ YES _____ NO

ACA accredited? _____ YES _____ NO Accredited

by: _____

Person(s) attending and representing your camp/program
Please **CLEARLY** print name and title

Director, counselor, former camper or representative

Please enclose a description below of your camp/program in fifty words or less. This information will be used in our brochure and on fliers that will be sent out to the public.

If you will attend another camp fair or camp job fair in Ohio, please list it below.

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I look forward to seeing you in February!

*Sheryl Stanowick
Convention Coordinator
36120 Timberlane Dr.
Solon, OH 44139*